

# Human Rights Are The Highest Values

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Values is a concept with a deep meaning and has attracted the attention of philosophers, cultural scientists, folklorists, ethnographers and others. There are scientific-theoretical, spiritual-ethical, national-historical, philosophical-legal approaches to values in research, scientific-research works, and debates among those interested in this topic. This indicates that values are a comprehensive social phenomenon related to the essence of all spheres of social life important for man and society. A hard-working person who embodies material-spiritual, socio-political, national and universal human values in his language, strives to make life beautiful and prosperous, peace, democracy and a human who wants to start a new life means the highest wealth. The fact that person is a high value is manifested, first of all, in his moral relations to himself and society. Person who has the highest value of life, first of all can make a good relationship with other people.

Building a democratic society in Uzbekistan is the century dream of our people. While building a democratic society the greatest achievement of our country was-human, because every person has: his life, his dignity, freedom, honor and human has found his place in Constitution of the Republic of Uzbekistan. By studying the speeches and works of the President of our country, Sh.M. Mirziyoyev, we can see that in most of his speeches he gives special attention to human rights and freedoms on law. During the years of independent development, great changes took place in our country in the way of building a legal, social, democratic society, free and prosperous life. One of the most important directions of the democratic renewal of our country at the current stage is the strengthening of the rule of law and legitimacy. In our opinion, value regulates social activity and determines the achievement of individuals, groups and society. From this point of view, man is the highest value of every society. Social and political values such as freedom, equality, fraternity play an important role in the development of society. Among the socio-political values, stability, peace, humanitarianism, and harmony gained due to independence are of particular importance. For a person, the people surrounding him are one of the greatest values. No one can ever separate from society and live a full life apart from the activities of the people of his time. The problem of a person and his value will always be one of the urgent problems.

It was not for nothing that ancient sages said that "the most interesting subject for man is man himself." We often use the terms "man", "human", "person" in our everyday life, but sometimes we do not understand their difference. However, the concept of "person" means more sociality, while the concept of "human" refers to people who have positive moral qualities. The concept of "man" has a wiser meaning

than the above two concepts and is used to refer to a living creature that perfectly manifests biological and social aspects. The most important features that distinguish a person from other creatures are consciousness, knowledge, spirituality, morals, behavior and other spiritual aspects. In addition to these, the following social aspects are characteristic of the concepts of "man", "person" and "human": humanity, spiritual beauty, desire and pursuit of happiness, sense of responsibility, faith, purpose and passion. , intellectual maturity, conscience, honor, love, loyalty to the family, a sense of indebtedness to the past and the future, etc.

Human life consists of a complex of various social relations between people. There is a person-there is life, there is a society- there is a human, a man lives and grows up. Man is the most sacred force. His power lies in the fact that he is the highest being in the world. As the leader of our country concluded: "In short, in solving all the problems and tasks before us, related to the construction of the state and its development, the democratic renewal of our society, the development and liberalization of our economy, spiritual and educational work, "Reform we should never forget the deeply meaningful idea "not for, but first of all for man, to ensure the interests of man".

If a person is the highest quality of nature and life, then his spirituality, manners and beauty are the greatest values. In this sense, beauty not only expresses the true beauty of nature and the external environment, but also determines the inner and outer appearance of a person. The concept of human beauty will have full meaning only if there is a complete harmony between the external appearance and the inner world of a person. The concept of "human beauty" is a broad, complex and diverse concept. A person is not characterized only by his natural features, but also creates his own life with his thoughts, thinking, consciousness, production and creation of material and spiritual wealth. This, in turn, depends on certain historical conditions.

The changes taking place in society, reforms in various spheres, the level of development of spheres of social life, the contradictions, contradictions of the era, the existing spiritual relations serve as the criteria that determine the inner and outer world, morality and behavior of a person. But a person is not satisfied with the changes that take place as a result of the influence of the environment. He improves his personal characteristics in the process of actively influencing life and the world around him. One of the manifestations of humanity is glorifying a person. Man is a slave of nature. He is considered worthy of all praise. Mirza Abdul Qadir Bedil considers a person to be worthy of respect and respect regardless of race, nationality, and religious beliefs, and he says: "Anyone who does not say that a person is worthy of worship is cursed." This thought is just, honorable and noble for any age.

Formation of humanitarian feelings in the minds of the citizens of our independent republic, especially the youth, and their development is considered an important guarantee of building a democratic, fair and legal society. Therefore, the formation of humanitarian and patriotic feelings should remain one of the important directions of our entire educational work. Among the values of independent Uzbekistan, man remains the highest value. It is known that after Uzbekistan gained

independence, great changes are taking place in our spiritual and ideological life. At a time when great changes are taking place in all fields, it is necessary to protect the ideological and ideological education of our people from the attack of foreign ideas, to educate well-rounded people who can withstand any slander and slander, to educate well-rounded people. locked. a new ideology that suits the interests of our people and society. is demanding. Today, "Ensuring the rule of law and constitutional legitimacy and determining human dignity as the main criterion of this process" is the main goal. A self-aware nation has not lived and cannot live without a national idea and ideology. If there is no ideology, it is inevitable that every state and society, moreover, every person will lose their way.

As human life rises to the stage of improvement and socialization, spiritual and spiritual needs become more and more important. Approaching one's essence, i.e., consciously moving from bodily needs to spiritual and spiritual needs, and following them, is the main path leading to perfection. It does not just happen that a person realizes his essence and lives in accordance with spiritual and spiritual requirements. This will not happen by itself, not everyone will live with these requirements on their own. Maybe they are shaped and shaped. The environment (family, community, educational system, state policy, its cultural-ideological system, etc.) has a direct influence on this. The essential requirements that enter into the concept of a perfect human form a separate system in Eastern thought. They are characterized by modesty, self-control, generosity, humility, cannibalism, the strength of the spirit of universality, generosity, compassion for the elderly and the young. Among these qualities, one can include such qualities as a person's attitude towards people of other beliefs or religions with patience, respect, love of nature, looking at all living nature with love.

**To conclude**, our socio-political, economic, spiritual and cultural development shows that a person, his rights, dignity and interests are the highest value in today's Republic of Uzbekistan. Everything - whether there are reforms, whether there are changes in the political system, whether there are changes in the structural structures of the economy - is done for man, for his interests, so that he can live a free and prosperous life in a free and prosperous Motherland.

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